

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That We, J. O. Burnett, Mrs. Lillie Cunningham and S. Haskel Burnett,

in the State aforesaid,  
in consideration of the sum of  
Five dollars and partition of real estate of J. B. Burnett, deceased, DOLLARS

to US in hand paid  
at and before the sealing of these presents by  
B. W. Burnett,

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said  
B. W. Burnett,

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Chicks Springs Township, about one half mile North of Greer, adjoining lands of Mrs. Nan Finley and Mrs. J. Dean Crain on the East, tract number 10 on the North, R. L. Dillard and the Commission of Public Works of Greer, on the West and tract number 12 on the South, and lying on both sides of the new road connecting Pine Street with Mostella Road, and being known and designated as tract number 11 on plat of the J. B. Burnett Estate, said plat prepared by H. S. Brockman, Surveyor, January 24th 1938, and having the following courses and distances, to-wit:

Beginning on an iron pin on the Finley line and runs thence with the Finley and Crain line S. 1-10 E. 836 feet to an iron pin on the Crain line and on the North side of a branch; and corner of tract number 12; thence down the said branch N. 82-40 W. 77.8 feet to a bend in branch; thence N. 42-15 W. 183.3 feet to an iron pin on East side of Branch; thence starting down said branch N. 69-30 W. 658.5 feet to an iron pin on the line of the Commission of Public Works; thence with the said line N. 11-27 E. 173.5 feet to an iron pin in another branch, corner of the commission of Public Works; thence with the Public Works line N. 77-30 W. 358.5 feet to an iron pin on the R. L. Dillard line; thence with the Dillard line N. 25-15 E. 248 feet to an iron pin on the said Dillard line and corner of tract number 10; thence with the line of tract number 10, S. 89-45 E. 1012 feet to the beginning corner, and containing Thirteen and Twenty five one-hundredths (13.25) acres, more or less.